

# How's Your Liver?

Is the Oriental salution, knowing that good health cannot exist without a healthy Liver. When the Liver is torpid the Bowels are sluggish and constipated, the food lies in the stomach undigested, poisoning the blood; frequent headache ensues; a feeling of lassitude, despondency and nervousness indicate how the whole system is deranged. Simmons Liver Regulator has been the means of restoring more people to health and happiness by giving them a healthy Liver than any agency known on earth. It acts with extraordinary power and efficacy.

**NEVER BEEN DISAPPOINTED.**  
As a general family remedy for Dyspepsia, Torpid Liver, Constipation etc., I hardly ever use anything else, and have never been disappointed in the effect produced; it seems to be almost a perfect cure for all diseases of the Stomach and Bowels.

W. J. McKELROY, Macon, Ga.  
Sole Proprietors.  
has our X Stamp in red on front of Wrapper.  
J. H. Keelin & Co., Philadelphia, Pa.  
Sole Proprietors. Price \$1.00.

## BALTIMORE & OHIO R. R. CO.

February 27th, 1887.  
Railroad Time Card.

### WEST BOUND.

Lv. Baltimore	9:00am	9:00am	9:00pm
Washington	10:00	11:00	10:15
Pittsburgh	1:15pm	7:00pm	6:00am
Wheeling	9:05	9:05	9:05
Bellairs	9:47	10:23	9:45
Cambridge	11:15	12:24am	11:25
Zanesville	11:50	1:15	12:50pm
Newark	6:30	3:30	2:00

Ar. Columbus	3:10am	7:10	2:50	7:40pm
Cincinnati	11:35pm	6:25am	6:25	
Louisville	12:35pm	6:25am	6:25	
St. Louis	6:40	7:45		

Mt. Vernon	11 45pm	4 27am	5 52pm	10 04am
Mansfield	3 25am	6 55	4 27	10 15
Shelby Jc.	1 07	6 22	4 27	10 41
Monroeville		6 22	4 27	11 37
Sandusky		6 00	7 15	
Tiffin	4 04am	8 52	7 02	8 04
Fostoria	4 23	8 29	7 28	
Deshler	5 11	9 15	8 23	
Defiance	5 47	10 15	8 51	
Auburn	6 44	1 30	11 16	5 20pm
Avilla		12 09pm	11 35	2 40
Walton Jc.		1 12	12 09am	3 41
Wellertown		2 24	2 15	4 46
Wellsville	7 03	3 42	2 55	3 00
Ar Chicago	11 10am	5 25pm	5 30am	7 30am

Trains leave Wheeling for St. Clairsville at 8:00 a. m., 1:15 p. m. and 4:45 p. m., daily, except Sunday.

### EAST BOUND.

v. Chicago	7:00pm	9:25pm	10:10am	3:45pm
Wellsville	7:08	11:30am	10:34	10:45
Walworth	7:28	12:07	11:03	11:23
Milford Jc		1:45	12:09pm	12:27am
Avilla		2:13	1:13	1:28
Auburn	9:34	2:00	1:48	3:33
Defiance	10:28	4:08	3:06	
Deshler	10:58	5:05	4:05	
Fostoria	11:58	6:05	5:05	
Tiffin	12:19am	7:15	6:15	
Sandusky		7:45	6:25	12:00pm
Monroeville		8:22	7:28	3:41
Shelby Jc.	1:07	8:52	8:50	3:54
Mansfield	1:45	10:15	9:59	
Mt. Vernon	2:28	11:38	10:16	5:20

St. Louis		8 00pm	8 00am	
Louisville			2 30pm	
Cincinnati		7 30am	7 15pm	
Columbus	2 00am	11 20 "	11 05 "	1500pm

Newark	8:40	12:55pm	12:10am	8:40
Zanesville	4:28	1:55	12:58	7:35
Cambridge	11:55	3:00	1:40	8:56
Bellaire	6:53	5:05	3:35	9:02am
Wheeling	7:50	5:55	4:30	12:30pm
Ar. Pittsburgh	10:01	8:40	7:20	3:45
Washington	6:20	7:25am	7:25pm	
Baltimore	7:30	8:30pm	8:30	

Trains run daily. Daily except Sunday.  
Accommodation leaves Sandusky at 3:00 p. m., daily, except Sunday, and arrives at Columbus 7:40 p. m.

Trains leave St. Clairsville for Wheeling, at 6:25 a. m., 11:45 a. m., 3:30 p. m., daily, except S. Sleeping and Dining Cars on all Through Trains.  
C. K. LORD, W. REPPERT,  
Gen'l Pass. Agent, Div. Pass. Agent,  
BALTIMORE, MD. COLUMBUS, OHIO

## Ashland College.

The School of the Brethren.  
Instructions given in all the common branches, higher mathematics, natural sciences, Latin and German.

A superior training school for teachers. Excellent opportunities to review, or study special branches.

Business course of ten and twenty weeks, specially adapted to farmers, mechanics and others.

A practical knowledge of book-keeping and business, at a cost less than the usual price for board for as much time.

Excellent opportunity to prepare for playing Church and Sabbath-School music, at an expense, less than customary prices for board for the same time.

Location, healthy; influences, wholly moral and religious; privileges in literary work, excellent; instructions, able and thorough; prices, always the lowest.

For information, address  
Ashland College,  
Ashland, Ohio.



NORMAN J. COLMAN.

Norman J. Colman, the present Commissioner of Agriculture for the United States, has held that position for the past two years. He is a thorough and practical agriculturist, and publisher and proprietor of "Colman's Rural World," an agricultural journal of no mean circulation, published in St. Louis, of which city he is a citizen. His duties as Commissioner of Agriculture, are in collecting and diffusing useful information concerning agriculture, that he can acquire through the means of books, correspondence and practical experiments; to collect new and valuable seeds, to learn by actual cultivation their merits, and to distribute to agriculturists such seeds as may be deemed worthy of profitable propagation. Mr. Colman is assisted in his important work by an Entomologist, a statistician, a botanist, chemist and microscopist.

The commissioner is now directing his efforts to stamp out pleuro-pneumonia, the expenses of which will be born by the United States.

### Righteous Partisanship.

When coal in the mine, but not in the grate, will warm us, flour in the barrel, but not in the loaf, feed us, and wool on the sheep's back, but not woven in the loom, clothe us, then a public sentiment not manufactured into ballots and wielded by the *esprit du corps* of a dominant party, will overthrow the rum-power in America. We must gather up this dormant "sentiment," condense it in the electric battery of the ballot-box, and send it tingling along the wires of law.

O sacred ballot of the freeman, "thine arrows are sharp in the hearts of the king's enemies," but never so sharp as when cast with the mighty momentum of righteous partisanship for the officer behind the ordinance, the law-enforcer behind the ordinance, the law-enforcer back of the law!—Frances E. Willard.

Not until 1892 will the first hundred years have rolled around since in that humble cottage of the Widow Wallis, at Kettering, twelve Baptist ministers formed the pioneer English Society for propagating the Gospel among the heathen. "Attempting great things for God, and expecting great things from God," they laid on his altar 13 pounds, 2 shillings and 6 pence as their first offerings for missions, covenanting together to undertake to spread the gospel among the heathen. That bugle-call of William Carey has rallied Christendom.—The Crisis of Missions.

Rev. Edwin Small, of Maryland, has received an appointment as missionary to the Congo. He has closed his pastorate at Hereford, and will sail for his distant field.

### THE WITCH'S FATE.

#### A Cruel Prejudice of Old Times More Than Equaled Now.

Not many decades ago in this country, the people were excited over witchcraft. Persons suspected were thrown into the water; if not witches, they would drown; if they were witches, they would swim ashore, and would be put to death! In any event they were doomed!

Not many years ago if a person were taken sick with advanced order of the kidneys, the physician would pronounce the disease Bright's disease, and when so declared, he regarded his responsibility at an end, for medical authority admitted that the disease was incurable.

When the physician found a patient thus afflicted, he would say, "Oh, a slight attack of the kidneys; will be all right in a little while." He knew to the contrary. But if he could keep his patient on his hands for a few months, he knew he would derive a great revenue from his case; and then when the disease had progressed to a certain stage, he would state the facts and retire, exonerated from all blame.

But the error of supposing the disease incurable, has awayed the public mind, long after the fact has ceased to be. But public opinion has been educated to the true status of the case by those who have discounted the incurability theory, and the public recognizes and testifies to the fact that Warner's safe cure is a specific for this disease. This has been shown with thousands of testimonials.

Upon referring to them in our files we find that \$5,000 reward will be given to any one who can prove that so far as the manufacturers know they are not genuine, and that hundreds of thousands similar in character could be published, if it were necessary.

This condition of things is very amusing to the journalist, who looks upon all sides of every question. Proof should be accepted by all, but prejudice fights proof for many years. It seems strange that when a proprietary medicine is doing the good that Warner's safe cure is, that the physicians do not publically indorse it. Many of them, we are told, privately prescribe it, as it is sold by dealers in every part of the country.

A few years ago, as stated, when a man had Bright's disease the doctor boldly announced it, because he thought it relieved him of responsibility.

Today when prominent people are dying (and hundreds of thousands of common people die of the same disease), we are told that doctors disguise the fact that it is Bright's disease of the kidneys and say that they die of paralysis, of apoplexy, of pneumonia, of consumption, of general debility, of rheumatism, of heart disease, of blood-poisoning, or some other of the names of the direct effects of kidney disease. They are not the real disease itself.

We sometimes wonder if they avoid stating the real cause of disease for fear they will drive the public into patronage of the only scientific proprietary specific for kidney diseases and the thousand and one diseases that originate in inactive kidneys.

We do not believe every ad-

vertisement we read. Some people perhaps may regard this article as an advertisement and will not believe it, but we are candid enough to say that we believe the parties above mentioned have stated their case and proved it, and under such circumstances the public is unwise if it is longer influenced by adverse prejudice.

### Power of Imagination.

Read at an Entertainment of the College Literary Society, March 25th, 1887, by E. L. Hilderbrand.

Theology unfolds the mysteries of the soul's source. Physiology explains the composition, arrangement and design of its dwelling place. While Psychology reveals its conditions and actions. Its actions and conditions determine its destiny. The soul is composed of different powers, each having a particular mission to perform. Among them, there is none that plays a more prominent part in controlling the affairs of humanity than the imagination. Its products are ideals which shape our conduct, because we assimilate that which has an affinity for us. As our ideals are, so will be our lives. If we pattern after purity and holiness, by keeping pictures of the good and true in the mind, our lives will be exemplary. If, on the other hand, we court unreal and vicious scenes, our deportment will become correspondingly vile.

The peculiar province of the imagination is to dissolve, recombine, and blend the elements of thought that exist in the mind. It is the characteristic power of the author, sculptor, inventor and artist. It assists the author to dispose his characters in such a manner as to control the sentiments and passions of the reader. The sculptor with an imaginary being chisels a statue transcending reality. The inventor discovers with his imagination new ways of applying nature's forces. The artist imagines a model, and portrays a picture that astonishes the world by its beauty. This power manifests itself in science, in war, in art, on the farm and in the city.

By it we wander into the dim vista of the past and stand at the threshold of creation, thence on toward infinity until the mind is bewildered. We turn and seek an outlet by going into the future.

The judgment appears with the "consummation of all things." Yet infinity is not there, but the brink cannot be found. We look to the right and to the left; there is one word that expresses it all—eternity. We exclaim in despair "what is man that thou art mindful of him." Lo the answer, "from everlasting to everlasting thou art God." Whence baffled in the search, we return and long for the time when we shall see "face to face."

No other faculty gives us such scope. With Dante we enter the infernal and see the remorse, misery and anguish of the unfortunates in that awful place. Again the Revelator leads us into the joys of heaven where we behold the splendor of the New Jerusalem. Thus having seen the power of imagination in contemplating immensity, let us see what influence it exercises over our lives.

The evils accruing from this faculty are numerous. If given away it deludes the will and judgment, whence the attainment of truth is hindered.

By dwelling long upon the wonders of romance, we grow discontented with our actual surroundings and morally unfit for the work and duties of life. A continued study of unreal scenes, calouses the feelings, so that true suffering fails to elicit the sympathies. It prevents a clear discrimination of facts and leads to vagueness and exaggeration. Allow the imagination to govern the mind and it becomes a tyrant that rules with an iron hand.

Do not understand me to oppose the reading of fiction in toto: for I believe such books as are of an elevating character to be both good and instructive. But the indiscriminate perusal of stories is the curse of the age.

Millions of useful minds are ruined and eternally damned by being fed upon the "dime novel series" of the present day. Though you believe not the story when you read it, yet "evil communications corrupt good manners." If you mingle with the characters of romance, they will control your emotions and sentiments.

"I know whereof I speak," because I have laughed and cried over the tricks and misfortunes of a highwayman until I could hardly distinguish any dif-

ference in sound between a rattle box and a gong.

The influence of such vain shows with their false pictures of the world and human character remain indelibly in the mind. It has been proven, that the trashy novels of the age are enemies to reason and right, so that the patron of "blood and thunder" is a poor judge on subjects of truth and justice.

In selecting literature we should choose works of fiction and poetry, that elevate and ennoble the reader. Books, that reveal friendship and patriotism in its true light. Our heroes should be the unselfish who sacrifice for the good of humanity and lead in acts of benevolence and devotion to truth. So that our imaginary world be characterized by happiness and philanthropy.

When properly directed the imagination serves a noble purpose. It widens the mental vision and allows us "to peep into the void that lies beyond the visible sphere of knowledge."

It inspires the youth and comforts the aged by revelations of the unseen.

The veteran Christian as he reads his favorite book, imagines his Eldorado with its elysian scenes until he seems to stand at the portals of glory, entranced by the songs of the happy throng. Thus we are born on snowy wings to the realms of bliss, or dragged into the dungeon of despair, by the power of imagination.

### Merchants, Read This.

Th those subject to the vexations of business life, dyspepsia and a feeling of debility, irritability, and despondency, we say, take Simmons Liver Regulator. The Regulator is free from any injurious mineral substance; not disagreeable; can be taken at any time without interfering with business or pleasure. It is gentle, safe, and a good digester. It is unequalled in the cure of piles, constipation, bad breath, sick headache and bilious complaints.

### The Pittsburg & Lake Erie R. R.

On and after Jan. 23rd, 1887, trains will run as follows: Central Time.

WESTWARD.	
Lv. Pittsburg	5:55 a. m. "1:00 pm
" Newcastl	7:45 " "2:17 "
" Youngtown	8:40 " "3:30 "
" Ashland	12:24 pm "8:05 "
" Mansfield	12:54 " "8:41 "

EASTWARD.	
Lv. Mansfield	6:15 a. m. "1:46 pm
" Ashland	6:44 " "2:17 "
" Youngtown	10:50 " "5:40 "
Ar. Newcastl	11:55 " "6:10 "
" Pittsburg	1:45 pm "8:00 "

Daily. A. D. SMITH, Gen. Pas. Agt.

## Ashland College Lots.

The future of Ashland College, as a prosperous educational institution, is assured, and desirable building lots in the College Addition to the village of Ashland are now offered for sale. Prices vary according to size and location.

Brothers who desire to change locations and live retired lives can find no more desirable location. For particulars, address,

THE BRETH. PUB. HOUSE, Ashland, O.

## Three Good Music Books!

EXAMINE THEM AT ONCE!  
**Triune Hymnal.**  
For Congregation worship, 35 cents per copy; \$3.50 per dozen.  
**New Starry Crown.**  
For Sunday-Schools, 112 pages, with rudiments, 35 cts. per copy; \$3.50 per doz.  
**Temple Star.**  
For Singing-Schools and Congregations, 75 cents per copy; \$7.50 per doz.  
BUSHN, MEYER & CO., Dayton, Virginia.

### BOOKS AND PAMPHLETS.

FOR SALE AT  
THE BRETHREN PUBLISHING HOUSE,  
ASHLAND, OHIO.

Gospel Hammer And Highway Grader by S. H. Bashor. Price 25 cents.  
Result of the Decisions of Annual Meeting Of 1882. 5 cents.  
Proceedings of the Dayton Convention. Price 10 cents.

The Lord's Day, proven by scripture and history to be the Christian Sabbath, by A. L. Garber. 5 cents per dozen.  
Keep My Commandments by J. H. Worst. 2 cents each or 15 cents per dozen.  
The Brethren's Annual. 10 cents, or \$1.00 per dozen.

Where is Holsinger. Price 2 cents.  
Voice of Seven Thunder, S. H. Bashor. 10 cents per dozen.  
Custom and Usages, by J. H. Worst, price 5 cents.

Ward's Rudimental Theory of Music: A hand book to the study of both vocal and instrumental music, by R. C. Ward, Mus. D.  
This book should be in the hands of every teacher and student of the divine art. Price 25 cents.

PLACARDS:  
"Union Sabbath School," price 5 cts. each.  
"Let all things be done decently and in order," 5 cents each.  
"The Bible is our Guide," 5 cents.  
"All are Welcome," 5 cents.  
"If God be for us who can be against us," 5c.  
"The use of Tobacco Prohibited in this house," 5 cts., or 3 for 10 cts.  
One of each of the above six placards for 25c Address,

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